

Worship to the Glory of God ***Sunday, April 27, 2014*** ***8 & 11 am***



Faith Lutheran Church

The Lutheran Church Missouri Synod
5443 Sunset Rd
New Port Richey, FL 34652
(727) 849-4418

Rev. Gilbert Kuehn
Vacancy Pastor

e-mail: frontoffice@faithnpr.org



Saturday Worship & Praise: 5 pm
(Communion 1st Saturday of month)

Sunday Worship: 8 & 11 am
(Communion: 1st & 3rd Sun. @ 8 am
2nd & 4th Sun. @ 11 am)

Sunday School &
Adult Bible Classes: 9:30 am

website: faithnpr.org

SECOND SUNDAY of EASTER

April 27, 2014 – 8am & 11am

The Pre-service Music

The Chimes

The Welcome and Announcements

Opening Hymn *“Good Christian Friends Rejoice and Sing”* **475**

The Invocation (please rise)

Pastor: *In the Name of the Father and of the Son and of the Holy Spirit.*

People: **Amen.**

Pastor: *But the Angel said to the women.*

People: **Don't be afraid.**

Pastor: *I know you seek Jesus who was crucified.*

People: **He is not here. He is risen from the dead.**

Pastor: *Come see the place where He lay.*

People: **Go quickly and tell His disciples.**

Pastor: *So they departed quickly from the tomb..*

People: **With fear and great joy..**

Pastor: *And ran to tell the disciples.*

The Confession and Absolution

Pastor: *Let us then confess our sins to God our Father.*

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in Your will and walk in Your ways, to the glory of Your Holy Name. Amen.**

Pastor: *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the*

[42] And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus.

Reader: This is the Word of the Lord

People: Thanks be to God. (spoken)

Second New Testament Reading

1 Peter 1: 3-9 (Bible Page 1,293)

[3] Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, [4] to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, [5] who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. [6] In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, [7] so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. [8] Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, [9] obtaining the outcome of your faith, the salvation of your souls.

Reader: This is the Word of the Lord

People: Thanks be to God. (spoken)

✠ *In honor of Christ who rose from the dead, we rise to sing*

All Sing:

"He Is Arisen! Glorious Word"

488

The Holy Gospel

Luke 24:13-35
(Bible Page 1,125)

Pastor: The Holy Gospel according to St. Luke the 24th chapter.

All: Glory to you, O Lord. (spoken)

13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and they were talking with each other about all these things that had happened. 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from

recognizing him. 17 And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. 18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" 19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. 22 Moreover, some women of our company amazed us. They were at the tomb early in the morning, 23 and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." 25 And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! 26 Was it not necessary that the Christ should suffer these things and enter into his glory?" 27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. 28 So they drew near to the village to which they were going. He acted as if he were going farther, 29 but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. 30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 And their eyes were opened, and they recognized him. And he vanished from their sight. 32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" 33 And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, 34 saying, "The Lord has risen indeed, and has appeared to Simon!" 35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Pastor: This is The Gospel of the Lord.

All: Praise to You, O Christ. (spoken)

The Greeting *(please turn to someone next to you, or in front, or behind you)*

✠ *Please be seated*

The Sermon Hymn *"Who Are You Who Walk In Sorrow"* **476 V 1,2,3,5**
(Melody of "Lord of Glory You Have Bought Us")

The Sermon

“Burning Hearts”

Luke 24:13-35
Rev. Gilbert Kuehn,
Vacancy Pastor

✠ *Please rise for*

The Apostles’ Creed (8:00 am)

(back of hymnal)

The Nicene Creed (11:00 am)

(back of hymnal)

The Gathering of the Offerings *(Please be seated)*

✠ *As the offerings are brought forward the congregation rises to sing:*

✠ **The Offertory**

“Make Songs of Joy”

484 v 1&6

The Prayers (The Pastor will end each petition with *“Lord, in your mercy ...”* and the congregation will respond with **“hear our prayer.”**)

Lord’s Prayer

11 am service continues

8 am service concludes on page 7

✠ THE SERVICE OF THE SACRAMENT ✠

Pastor: The Lord be with you.

People: And also with you. (spoken)

Pastor: Lift up your hearts.

People: We lift them to the Lord. (spoken)

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise. (spoken)

Pastor: It is indeed right and helpful that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. And so, with the Church on earth and the hosts of heaven, we sing your unending hymn:

The Sanctus

“Holy, Holy, Holy”

161

Pastor: The Peace of the Lord be with you always.

People: And also with you. (spoken)

An appropriate personal prayer before receiving the Sacrament can be found on the page opposite the inside cover of the hymnal.

"White grape juice is available; as well as gluten-free wafers"

The Distribution (please be seated)

- ✠ Faith's statement of faith regarding communion is printed on the reverse side of the Fellowship Card.
- ✠ Those who desire to commune are invited to follow the ushers' instructions.
- ✠ Receive the bread from the elder either on the tongue or in the hand. Receive the wine either in the individual or the common cup. If you prefer the individual cup, take one from the proffered tray, place the empty cup in the basin as you return. If you prefer the common cup or chalice, please assist the serving pastor by guiding the cup to control the flow. Please return to your seat by the side aisle.
- ✠ Anyone having difficulty walking to the front of the church may sit in the front pew on the lectern side.
- ✠ Non-confirmed children will be received at the altar rail for a special blessing.

The Hymn sung during the Distribution

"I Know That My Redeemer Lives" **461**

✠ *please rise for*

Post-Communion Canticle *"Now All The Vault of Heaven Resounds"* **465**

Post-Communion Prayer **166**

8:00 am & 11:00 am worship concludes with

The Benediction

The Proclamation

Pastor: Christ is Risen!

People: He is Risen indeed!

The Closing Hymn (all rise) *"The Day of Resurrection"* **478**

Those Serving Today:

Presiding Minister: Rev. Gilbert Kuehn, Vacancy Pastor

	8 am service	11 am service
Assisting Elder		Bob Brown
Duty Elder	Larry Roach	Lamar Miller
Acolyte	Cassy Perkins	Brittany Morrison
Altar Care	Mary Oles & Freda Steinke	June Svensson & Melodi Kasberg
Lay Reader	Mel Reinstetle	Melodi Kasberg
Audio Assistant	Jonathan Tinker	Bob Behnke
Video Assistant	Mike Muetzel	John Schaerffer
Ushers	Norm Braun, Adele Burke, Kathy Hoback & Barb Goodhue	Jack Greenlee, Marian Malmgren & Ruth Bolduc
Flower Angels	Neil & Jean Finkenstadt	Neil & Jean Finkenstadt
Fellowship Card	Norm & Sandy Braun	Norm & Sandy Braun
Altar flowers	Given to the Glory of God by Rich & Sandi Leenhouts in memory of Mom Leenhouts on her birthday.	